

# CITY COUNCIL

**REGULAR MEETING AGENDA** 

## August 5, 2024 @ 7 PM

257 W Monroe St Bangor, MI 49013

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL OF COUNCIL MEMBERS
- 4. APPROVAL OF AGENDA
- 5. CONSENT AGENDA (Roll Call Vote)

If any Council Member wants to move an item off the Consent Agenda for further discussion, make a motion with the removal of that item. The item will be removed and added to the regular agenda.

If there is no objection, these items will be adopted together in one motion & roll call vote.

Motion should be made to include all of these items (5 a-d):

- a. Approval of Regular Meeting minutes for 07/15/24
- b. Approval of Special Meeting minutes for 07/25/24
- c. Approval of General Checking Accounts Payable & Payroll for 7/31/24 for \$139,227.39
- d. Approval of Roads Checking Accounts Payable for 7/31/24 for \$2,160.00
- 6. OTHER REGULAR BUSINESS (Resolutions, Proclamations, Reports, and Presentations)
  - a. Question & Answer with Judge McKay 7th District Court Judge/Paw Paw (Judge McKay)
  - b. Presentation Dig Doctor (Shannon Abrams)
  - c. Adoption of Ordinance 291, Blight Ordinance (Mayor Farmer)
  - d. Adoption of Ordinance 292, Grass & Noxious Weeds Ordinance (Mayor Farmer)
  - e. Adoption of Ordinance 293, Animal Control Ordinance (Mayor Farmer)
  - f. Adoption of Ordinance 294, Dangerous Building Ordinance (Mayor Farmer)
  - g. Adoption of Ordinance 295, Inoperable Vehicle Ordinance (Mayor Farmer)
- 7. OPPORTUNITY FOR PUBLIC COMMENT (A limit of three (3) minutes per speaker is in effect.)

### 8. UNFINISHED BUSINESS

- a. Lions Park Restrooms & Don Mora Park Concession/Restrooms Quotes (DPW Director Lowder)
  - Amended quotes from Potty's Plumbing, Lakeshore Plumbing & Heating, and Fields Plumbing & Septic to add ADA compliance, material brand and type for faucets and toilets.

### 9. NEW BUSINESS

- a. Van Buren County Road Commission (City Manager Weber)
  - Trap Rock Sealcoat & Fog Seal
- b. Council to Pick a Special Meeting Date to Review City Attorney Bid's (City Manager Weber)
- 10. OPPORTUNITY FOR PUBLIC COMMENT (A limit of three (3) minutes per speaker is in effect.)
- **11. COUNCIL MEMBER COMMENTS**

i)

12. ADJOURNMENT

#### UPCOMING MEETINGS:

**Council** – August 19 @ 7 pm **Planning** – August 8 @ 7 pm **DDA** – August 20 @ 7 pm

**EDC** – August 21 @ 7 pm **Cemetery** – August 26 @ 7 pm